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We herewith make application for an exhibit space at the Healthy Living Expo 2014. We acknowledge that an Event Selection Committee will review all applications and has the right to reject any application. The Committee has exclusive authority to select participants. If the information on this application and any attachments is not adequate, the Event Selection Committee may require additional product or display information. If products or services are misrepresented or determined to be inappropriate for the event during the event, the Committee may revoke the exhibitor's right to participate. In applying for exhibit space, we understand that booth location may be requested, but assignments will be made by the exhibit coordinator on a space available basis, in the best interest of the overall event. We further agree to abide by any rules, guidelines, policies and instructions sent to us upon acceptance.

Exhibitor Company/Agency Name _____
(please print name exactly as it should appear in publications)

Contact Name _____

Address _____

City _____ State _____ Zip _____

Telephone (_____) _____ Fax (_____) _____

Email _____ Website _____

Please print clearly!

Exhibitor Category (please circle all that apply)

Environmental & Safety exhibitors:

Renewable energy
Green building
Water use & reuse
Energy efficiency
Recycling
Exercise
Alternative transportation
Organic
Sustainable living
Gov't environmental agency
Safety
Healthy Food/Cooking
Environmental activist or education group
Other _____

Health care exhibitors:

Please note: A variety of health-related services and screenings will be provided through Garland ISD and Baylor Medical Center at Garland. All of the health-related exhibitor openings have been filled at this time.

Describe your exhibit and how your exhibitor category will be demonstrated, including ALL items that will be displayed, sold, or given away at your booth:

_____

_____

_____

_____

_____

_____

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Exhibitor Booth Information

All exhibitor booths, except oversized displays, will be located inside the Special Events Center, either in the arena or the concourse areas. Each exhibitor will be assigned a 10' x 10' booth space. Outdoor space for oversized displays or activities and auto dealerships exhibiting vehicles will be available on a limited basis.

There is no charge for exhibitor booths. However, a $100 deposit is required per booth space. The deposit will be returned at the end of the event, provided that the exhibitor has participated in the event as agreed. Exhibitors that have been at this event the past three years will not need to provide a deposit.

One 6' table with white table cloth and two chairs are available for each exhibit space. Please indicate below if those items will be needed. Exhibitors must provide all other items necessary for booth and display.

We will need:_____# of 10' x 10' booth spaces

- ☐ 6' table
- ☐ 2 chairs
- ☐ 110V electrical outlet
- ☐ Oversized or auto exhibit space

Exhibitors requiring electrical power must provide their own power strip and heavy-duty, grounded extension cord approved for outdoor use.

All deposits, applications and exhibitor information must be received by August 6, 2014. Exhibitor applicants will be notified regarding acceptance by August 18th. Initial confirmation will be made by email to email address indicated on application. A follow-up exhibitor packet will be emailed to all accepted exhibitors. (Please make sure that you include an email address, printed legibly, on the front of this application.) Deposits will be returned to those applicants not selected.

Exhibitor booths must maintain a professional appearance at all times. No handwritten booth signage is allowed. Products to be sold or displayed by the exhibitor, and exhibitor's personal items, must be kept within the exhibitor's booth space or stored at another location. Exhibitors may not block aisles or walkways. All exhibitor booths must be set up by 8:30 a.m. Exhibitors commit to maintaining their booth space from 8:45 a.m. to 1:00 p.m. on the day of the event. Exhibitor displays involving amplified sound or music will be addressed on a case-by-case basis, but under no circumstances will the volume be allowed to disturb other exhibitors or interfere with special programs presented as a part of the event.

Agreement of Liability Waiver

I, _____, as agent for _____ do hereby fully release and discharge the City of Garland and its officers, agents, servants, and employees from any and all claims from injuries, damage, or loss which I may have or which may accrue to me on account of my participation in the 2014 Healthy Living Expo. I have read and fully understand the above terms and conditions.

Signature _____ Date _____

Mail completed application and fees (payable to City of Garland) to: Paula Breysacher, Stormwater Management, City of Garland, PO Box 469002, Garland, TX 75046-9002.

For questions regarding event or exhibitor space, please call 972-205-2191 or email pbreysac@garlandtx.gov